

World's Crisis.

VOLUME VII.

CHILLICOTHE, LIVINGSTON COUNTY, MISSOURI, THURSDAY, MAY 8, 1884.

NUMBER 38.

CURRENT TOPICS.

NEBRASKA has had the honor of originating Arbor day.

BOSTON is holding "chocolate fairs"—church societies where chocolate is the refreshment.

BIBLE university, at Charlotte, N. C., for colored people, is to have a new hall costing \$41,000.

A PARISIAN ladies' rowing club has been organized, and the club for a six-oared barge race.

SAMPLES of wheat five feet high and beginning to head out have been brought into Stockton.

THE floral exhibit at Santa Barbara, Cal., was a decided success, and the receipts beyond all expectation.

THE New York produce-exchange will close May 6, the day the new exchange is to be formally opened.

IN Lebanon, Pa., the other evening a bicycle rider ran into a team of horses and knocked them down.

NEARLY forty million pounds of maple sugar were produced in this country last year. Pennsylvania supplied 2,866,010 pounds.

MISS HILL, according to one witness, once thought of going east and after a while passing off a child on Senator Sharon as his own.

THE steamer *Peruvian* will be forced to go to Halifax to discharge her mail and passengers, as she could not make Quebec owing to ice.

THE police of the City of Mexico recently arrested a servant carrying an unstamped bottle of wine, and the person selling it was fined \$50.

IN the draw of a duck recently killed near Willow, Cal., was found nine forty-four center-fire cartridge shells, one of which was loaded.

MARIA GARCIA, a resident of Arana, Mexico, was recently delivered of four children, three girls and one boy. They are well formed and doing well.

FORT WORTH, TEX., generously offers to contribute \$2 for every \$1 allowed by the state to establish and conduct a summer normal school at that place.

MR. HOLDEN preached in the Universalist church in New York Thursday against such hymns as "I Want to be an Angel" and "Hold the Fort." He said they were blasphemous.

A NEGRO in Houston county, Texas, passed a \$50 counterfeit bill on a grange store, got \$10 worth of goods and \$40 in change, and skipped out before the fraud was detected.

COLORADO CITY, TEX., has a hen which flew into her owner's room in time to give the alarm and enable him to drive away two thieves who were making off with a load of booty.

THE enterprising genius who goes from town to town offering to discover taxable property not on the assessment roll for 20 per cent of all the taxes collected is now "doing" California cities.

THE latest fraud in the southern states is the stamping and changing a cow-hide, and selling it for an alligator-skin. The originator of the scheme will doubtless grow rich if his counterfeiting is not detected.

WHEN the Washington monument is completed a great American eagle is to be perched in dignified security five hundred feet in the air and on a chimney weighing more than seventy-eight thousand tons, and costing \$800,000.

LAST summer over fifty thousand people crossed the Atlantic to Europe. This year, however, it is not expected that more than forty thousand will go abroad, because of the near approach of the presidential election.

SEVEN thousand people shouted "yes" when, in closing the session of the Mormon conference, John Taylor put to a vote the question: "Shall we uphold the doctrines of our church, including polygamy, stand by it, and defy the powers of the nation?"

THE album of the Bank of England in which specimens of counterfeits are preserved, has three notes which passed through the Chicago fire. Though they are burnt to a crisp, black ash, the paper is scarcely broken, and the engraving is as clear as new.

AT San Antonio lived an old Mexican woman named Candelaria, who is now stated to be the only living survivor of the Alamo. She has a scar on her cheek, said to have been made by a Mexican saber while she was carrying water to Col. Crockett and men during the Alamo fight.

THE will of Aaron Somers, an old Connecticut farmer, who died last week in Bridgeport, states that his property shall go "to the worthy poor, deserving, white American Protestant democratic widows and orphans in Bridgeport, until all is expended." His estate is valued at \$10,000.

A NEW YORK photographer says that he is convinced that in nineteen out of twenty cases the left side gives the most characteristic likeness, while in the same degree the right side is most symmetrical. This is as new to the majority of people as is the fact that everyone's nose turns either to the right or to the left side of the face.

THE glad tidings have reached So. corro, New Mexico, that water has at last been found in the broad plain at the foot of the Oscura mountains, about 28 miles southeast of this city. The grass on that plain is tall and of a superior quality. The scope of country there will, it is claimed, in time make elegant stock ranges.

BUTTERFLIES.

Go, little, gliding, dancing thing,
Whose gleaming gauzy wings
Absorb the beams that Phœbus flings
Upon the earth.

How radiant must the day have been—
Midsummer-day it was, I ween,
When dyes go hopping over the green—
That gave you birth!

So full ye seem of joyous mirth,
With sunny mimicry of life,
Melinks you have some fairy life
To mortals meet!

Could I but learn that mystic strain
To breathe which you are filled with pain
I might recall that youth again
I long to meet!

—May Landon, in *New York Home Journal*.

THE BRAKEMAN'S STORY.

I had taken the train at Des Moines for the East, and when we were fully under way I noticed the brakeman, Charley Glassner, to go with me into the smoking room of the sleeper for a cigar and quiet chat—for Charley was a good talker and full of railroad experiences.

Our conversation happened to turn on the sleeping cars, and I incidentally mentioned that I always took an upper berth, because the steam pipes beneath the lower one made it so uncomfortable.

"Let me advise you, then," said Charley, "to always make the porter or conductor look both the chains that hold the berth down, and ninety-nine chances in a hundred he won't if you don't call his attention to it and insist on it."

"What chains do you mean?" I inquired, my curiosity at once aroused.

"Well, when the upper berth is opened, two little silver-plated chains are used to hold it down, being fastened to the middle. They seldom ever take the trouble to hold more than one, and if it should break or come unfastened the berth might close up, and there wouldn't be the ghost of a show for a man, for it has a spring lock which can only be unfastened from outside. A person would smother in a very short time."

"But has such a thing ever occurred?" I inquired.

"There are whispers of several such cases."

"But I should think they would have become notorious and the public be warned."

"A great deal of hush money may have been used. However, I will tell you a circumstance that came to my notice, which will leave you to judge for yourself."

At this I squared myself up, and listened to the following story:

"Not six months ago we took on at Des Moines a young lady, her mother and little sister. She was the most beautiful creature I ever saw. This, I think, is saying a good deal, for you must allow that in my business we see a great many pretty faces, married and single. But this one was scrupulously beautiful. When I saw her on the platform, I could have fallen down and worshipped her, but I was reminded to do the infinitely more agreeable task of helping her on the train. I tell you what, Frank, the touch of her thrilled me through and through. It made me sick at heart to have to take my leave of her, but I had no choice. Of course, I was clear gone. The only time in my life, and it was the maddest, most delicious pain I ever experienced."

"I need not tell you that as soon as we started I found where they were seated, and made an excuse to remain where I could feast my eyes on her face."

"And when sleeping car tickets and soon retired, and I had looked my last look on the lovely vision. I had expected, though I knew which section they occupied, and took a long look at her, imagining I could see that lovely face through the thick folds of the curtain."

"Satisfied that my violent love spell was about at an end, I seated myself in the smoking room—as we are now—to dream of that face and build an air castle out of smoke, in which my lovely and delicious charmer was seated, and I was pretty close."

"The engineer, Tim Parragon, did not see her until she was pretty close. She had no flagman out, for she had not stopped yet, but was crawling very slow, trying to climb Lookout Hill without doubling."

"Tim grabbed the handle, and turned on the Westinghouse automatic with full force, bringing the train to a stand with a jerk, and just in time to prevent hitting. Then the conductor dropped off the freight, and asked Tim to buckle on and help them up the hill, there being a heavy load of freight."

"This he did, but nearly a half hour time was lost."

"When the air brake was put on so suddenly, I was thrown out of my seat here, and nearly buried my brains out against the other side. When I had gathered myself together, I took a peep into the sleeper to see how the passengers had fared."

"It was a comical sight, for about half of the dreamland tourists had been thrown out into the aisle, and the other half were clinging to the berths, together with groans, screams, and exclamations of a varied nature."

"A glance sufficed to show me that my angel was not one of the discomfited ones, and I was relieved to find that I had not an opportunity to rush to her assistance, and half-glad that there was no necessity, from the embarrassment that might be occasioned."

"Matters were quickly righted up, and by the time the freight was rolled over the hill and side-tracked, all were serenely snoozing, even to the porter, who had given me instructions to call a couple of traveling men, and stole off to bed."

"I soon saw that Tim was bound to make up lost time, notwithstanding he had a bad piece of track over which to go. He was whipping the engine up and down hills, and around reverse curves, at a terrific speed, the cars rocking almost like a boat. He was working her in the corner with full throttle, and the way we did spin was enough to raise the hair."

"I was still absorbed with the contemplation of our fair passenger, whose image seemed fixed before my eyes, though I took time to observe occasionally how like lightning we were going."

"We were nearing the point at which the traveling gentleman wished to stop, and I started toward the car to awaken him."

"Of course my eyes wandered to the section which held my beautiful vision, but I was not prepared for the

THE PILOT-PNEUMONIA BILL.

Passage of the bill establishing a Bureau of Animal Industry.

As amended and passed by the senate, the bill providing for the establishment of a bureau of animal industry, for the eradication of contagious diseases provides that the commissioner of agriculture shall organize and maintain a bureau of animal industry, with a chief who shall be a competent veterinary surgeon, and who shall investigate and report the condition of the domestic animals of the United States and the causes of contagious, infectious, and communicable diseases among them. He shall also collect such other information on these subjects as may be valuable to the agricultural and commercial interests of the United States. For the purpose of the bureau the commissioner of agriculture is authorized to employ a force not to exceed twenty persons at any one time. The commissioner is to appoint two competent agents, who shall be practical stock raisers or such experienced in commercial transactions affecting live stock, who shall report the latest manner of transporting and caring for animals and the means to be adopted to suppress and exterminate pneumonia and other dangerous contagious, infectious, and communicable diseases. The compensation of such agents is fixed at \$10 per day. The commissioner is to prepare as early as possible such rules and regulations as may be necessary to regulate the diseases named, and certify such rules, regulations, and orders to the secretary of the department, who is to cause the same to be printed and distributed to the agents of each state and territory, to invite the cooperation of such executive authority in the execution of the act of congress. When the rules, etc., shall have been accepted by the executive authority, the commissioner is to cause the same to be printed and distributed to the agents of each state and territory, to invite the cooperation of such executive authority in the execution of the act of congress. When the rules, etc., shall have been accepted by the executive authority, the commissioner is to cause the same to be printed and distributed to the agents of each state and territory, to invite the cooperation of such executive authority in the execution of the act of congress.

"But there was no more sleep for either mother or daughter that night, for as passenger brakemen are usually very bashful, and I am no exception to the rule, I succeeded in making their acquaintance, and was wickened enough to be glad the accident had occurred."

"My charmer was only more charming on acquaintance. She was so innocent and guileless, so vivacious, so glad of her rescue, and so overflowing in expressing her gratitude to her rescuer, that I longed for an opportunity to do something superhuman, to rescue her from something that would require me to dare death and all the perils of the world, but I would willingly undertake for her."

"I would have undertaken anything, from jumping a river to fighting a volcano, if I had thought it would please her."

"But I had no opportunity, for we were at the end of our run, and there was nothing left but to bid her good-by, and wake up the drummers, whom I had forgotten until then, and leave them to visit their wrath on the porter."

"That is the story of my love affair, and how near she came to being a victim of a treacherous upper berth in a sleeper."

"And did you never see the young lady again?" I inquired, enough interested to ask her to help me, and ended the romance properly."

"Oh, yes," he replied nonchalantly. "We carried her over the road about a month ago, but she was wearing orange-blossoms and had a great, big smile on her face, and I was sure of something of that sort and she seemed to think him the nicest thing in the world."

"You bet I didn't watch her section that time, but I believe I had seen an upper berth closed, and known that fellow was inside, and I had said a word, but he calmly contemplated his misery and found comfort in it. Jealousy, you know, is not very tender in its thoughts of a rival."—F. H. Rockwell.

TEMPERANCE MOVEMENT.

The one so id and cure basis of the temperance movement is science. Appeals to sentiment, preaching, exhortations, and prohibitions, have done something, but the main reliance, after all, is in the conviction that comes from scientific demonstration. Purposes founded in mere emotion are but marks in the sand on the sea-shore, which remain only until succeeding waves obliterate them. But the demonstration of actual physiological law, once made clear to the mind and impressed on the eye's memory, will endure and exert an influence through life. It will not save a man from sin at once; nothing can do that; there is in the human race to-day an immense accumulation of hereditary tendency to inebriety, which has to be overcome and outlived by slow and patient gradations. But even for this the scientific lesson of inevitable law is the strongest sanction and support. Every school-pupil throughout the land should be made to know the certain blight to brain, nerve and tissue that follows the absorption of alcohol. He should be taught, also, that continual steeping in narcotics is not less surely harmful to the vital system, although its effects may be more slow in manifesting themselves and may extend even through generations. We are glad to see that this vantage-ground of the good cause has been taken by the Women's Christian Temperance Union, and that through their efforts the requisite elementary instruction has been introduced in the public schools of several states, notably, Vermont, Michigan, New Hampshire and New York. Measures are being proposed for extending the regulation through all the other states. We regard this as the turning point in the temperance movement, as the certain pledge of its final triumph. All honor to the distinguished women who, in an age of legislative nostrums and the fog-bank of intemperance, have the good sense to discern the solid, scientific basis of the law of temperance, and to institute its inculcation at the very beginnings of society, in the school, the nursery, and the family circle.—*New York Home Journal*.

A somewhat romantic wedding was recently performed at the farmhouse at Clarendon, S. C. The contracting parties were Mr. Burdell Addison, and Miss Coker. Each is a paralytic, the man being paralyzed in his right side and the lady in her left. They are third cousins, and each is about 32 years of age. They are inmates of the poor-house, and had to get consent of the county commissioners before the union could be made. One of the commissioners, after deliberation, decided to allow the marriage, as no harm was likely to befall the couple from this union.

One of the great drawbacks in this world to the milk of human kindness is skinned before it is passed around. Skim milk of human kindness is mighty weak stuff.—*Pole's Son*.

Blue and buff became the colors of the Whigs.

THE PROBLEM IN EGYPT.

The condition required for self-government in Egypt.

The plain, hard fact that ever since the days of the shepherd kings the Egyptians have been a subject race, ruled over by an endless series of foreign dynasties, is not to be explained as a matter of course, but as a result of the fact that the future may have to be for Egypt, the only system of government possible in this country for the time being, is the one to which it has been accustomed for thousands of years—that is, a system of personal government. The despotism may be just, favorable, and progressive, such as is the rule of England and India, or it may be cruel, arbitrary, and retrograde, such as is the rule of Turkey in Europe, but in either case it must be a despotism. Under the enlightened despotism the Egyptians may possibly be despotism in years to come the qualities of self-government which they do not now possess under an unenlightened despotism may become more degraded and lost. If possible, to govern themselves than they are at present. But under one name or the other, the supreme power in Egypt must be vested in the hands of an autocrat. Now, in the deposition of Ismail Pasha, the Egyptian people have shown that they are not ready to accept such a ruler. Their will was law. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prisoners with Joseph embodies the whole of Egyptian government. If the Pharaoh of the day was a just and enlightened ruler, he was a just and enlightened ruler. If he was a cruel and arbitrary ruler, he was a cruel and arbitrary ruler. The story of the baker and the butcher who were fellow-prison